

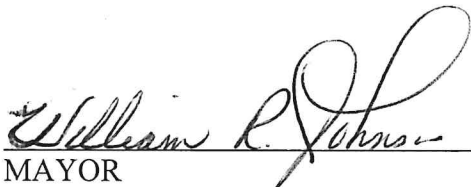
MINUTES

PUBLIC HEARING FOR USDA POLICE CAR GRANT

03-01-2021 5:00PM

ON MARCH 1, 2021 THE MAYOR AND TOWN COUNCIL HELD A PUBLIC HEARING REGARDING THE USDA POLICE CAR GRANT FOR THE PURCHASE OF TWO POLICE CARS. THE HEARING WAS HELD VIA CONFERENCE CALL TO PHONE # 1-978-990-5457 AND USING CODE: 6976820. PRESIDING OVER THE MEETING WAS MAYOR WILLIAM JOHNSON. ALSO PRESENT FOR THE MEETING WERE COUNCILPERSONS LEANNE TROUTMAN, DAVID BARBER, CYNTHIA FULLER (VIA PHONE) AND GEORGE SUMMERSON. ALSO PRESENT WERE POLICE CHIEF, JOSHUA DETTER AND TOWN CLERK, PAM HYMAN. AT 5:00 PM THE MEETING WAS CALLED TO ORDER BY MAYOR JOHNSON FOR THE PURPOSE OF DISCUSSING THE TOWN'S REQUEST FOR A \$50,000 GRANT FROM USDA TO ASSIST WITH THE PURCHASE OF TWO POLICE CARS. THE FLOOR WAS OPENED FOR ANY PUBLIC COMMENTS AND/OR QUESTIONS. THERE WERE NO COMMENTS OR QUESTIONS FROM THE PUBLIC. AT APPROXIMATELY 5:10 PM, COUNCILPERSON TROUTMAN MADE A MOTION TO ADJOURN THE PUBLIC HEARING. COUNCILPERSON BARBER SECONDED THE MOTION. ALL VOTED IN FAVOR OF THE MOTION AND THE HEARING ADJOURNED.

MINUTES WERE TAKEN BY TOWN CLERK, PAM HYMAN.


MAYOR