## 2021 Holly Hill Christmas Festival

## Arts & Crafts, Commercial, and Non-Profit Vendor Application

Saturday, December 4, 2021 10:00 – 6:00

Holly Hill Christmas Parade at 11:00 a.m

| Please print legibly or type.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|
| Participant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                                         |
| Business Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                         |
| Business License #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                         |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                         |
| Phone Alterna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | ate Phone                                                                                                               |
| E-Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                         |
| Please describe the craft, art, or demonstration that you will be providing: (Continue on back of form, if needed)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                         |
| THIS IS A RAIN OR SHINE EVENT!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | CRAFTERS FEES                                                                                                           |
| FEES ARE NON-REFUNDABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Van den 5e e \$40.00 (cd ele etnicite \$55.00)                                                                          |
| Application and fee must be <u>received and approved</u> by the <b>Festival Arts/Crafts/Vendors Committee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Vendor Fee \$40.00 (w/ electricity \$55.00)  Must provide own tables and tent, if desired.  First come, first reserved. |
| in order to secure your space.  If DHEC or CDC issue orders to cancel outdoor  Return the application to: Holly Hill Christmas Festival,                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Legitimate non-profit vendors will NOT be charged a fee. We cannot provide electricity to non-profits at this time.     |
| events for COVID19 - fees are P.O. Box 1209 REFUNDABLE Holly Hill, SC 29059                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | IN RESPECT FOR FESTIVAL FOOD VENDORS, WE ASK<br>THAT VENDORS ONLY SELL HOMEMADE, PRE-<br>PACKAGED FOOD ITEMS.           |
| Make checks payable to: TOWN OF HOLLY HILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Locations will be assigned by the Arts/Crafts/Vendors Committee and are nonnegotiable.                                  |
| Set-Up: You may begin set-up as early as 8:00 am on Saturday. (Must be ready to begin by 10:00 am)  You must provide your own extension cords if you need electricity.  Do you require electricity?  Yes  No                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                         |
| Tou must provide your own extension cords if you need                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>u electrici</u> | ty. Do you require electricity? Yes No                                                                                  |
| <ol> <li>As a participant of the Holly Hill Christmas Festival, I agree to:         <ol> <li>Be responsible to any damages to Town property as a result of my participation in the festival.                 No steel spikes in asphalt or sidewalk.</li> <li>Leave my site clean and litter free.</li> <li>Be responsible for any and all federal, state, and local licenses required.</li> <li>Set up my display so as to leave space for passage of pedestrians, wheelchairs, and other equipment for people with disabilities.</li> </ol> </li> </ol> |                    |                                                                                                                         |
| 5. No use of or allow use of alcoholic beverages on the Town's public property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                         |
| 6. No sale of illegal or dangerous items including those items that are vulgar or obscene.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                         |
| 7. Participation for the Duration of the festival is requested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                         |
| As a participant, <u>I also agree</u> that the Town of Holly Hill is not responsible for any damage or loss to my personal property or me due to weather, theft, vandalism, or any unforeseen incident that may occur.                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                         |
| Cignature of Participant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Data                                                                                                                    |
| Signature of Participant Committee Use Only:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Date                                                                                                                    |

For more information, please contact Linda Johnson at 803-300-3141 or lindardie53@gmail.com.

Approved By:

Amount Pd.

Date Pd.

Check #