

# COUNCIL MEETING

NOVEMBER 2, 2020

5:30 PM

VIA CONFERENCE CALL - LISTEN MODE ONLY

CALL 1-978-990-5457 USE CODE: 6976820

MAYOR WILLIAM R. JOHNSON

COUNCIL

MINUTES - PAM HYMAN

PRAYER - MAYOR

## **Agenda topics**

AGENDA - APPROVAL OF AGENDA  
MINUTES - APPROVAL OF MINUTES

### **OLD BUSINESS**

1. COVID - 19 UPDATE
2. 2020 CENSUS UPDATE
3. TOWN HALL/PUBLIC VENUES  
OPENING TO THE PUBLIC
4. SEWER SYSTEM INFILTRATION  
PROJECT UPDATE
5. UPDATE ON TOWN'S WEBSITE -  
CINDY O'NEIL
6. GARDNER BLVD. REPAIR
7. UPDATE ON STREET LIGHTS FOR  
STREETSCAPE
8. LITTER CONTROL UPDATE

**NEW BUSINESS**

1. APPOINT 2 TEMPORARY ZONING BOARD OF APPEALS MEMBERS
2. UPDATE ON CHRISTMAS FESTIVAL AND PARADE
3. UPDATE ON GRANT FROM NLC

TOWN ATTORNEY -

EXCUSED

ADMINISTRATION DEPARTMENT -

PAM HYMAN

PARKS & RECREATION DEPARTMENT -

CYNTHIA FULLER

AIRPORT MANAGERS REPORT –

POLICE DEPARTMENT -

JOSH DETTER

PUBLIC WORKS -

FRANK BROWN

EXECUTIVE SESSION / NONE SCHEDULED